



THE ERIE COUNTY LEGISLATURE

**GOVERNMENT  
AFFAIRS  
COMMITTEE**

Kevin R. Hardwick  
*Chair*

Lynne M. Dixon  
*Vice-Chair*

Karen M. McCarthy  
*Clerk*

Meeting No. 7 – September 14, 2017 – 11:00 AM

TAB R&F APP

1.	<a href="#"><u>LL INTRO. 17-1 (2016)</u></a> Session 19	<b>LORIGO &amp; LOUGHRAN</b> <i>“A LL Repealing the Erie County Code of Ethics Established by Local Law Number Ten of Nineteen Hundred Eighty-Nine as Amended by Erie County Local Law Number Four of Nineteen Hundred Ninety-Four and Erie County Local Law Number Four of Two Thousand and Fifteen, and Establishing a New Erie County Code of Ethics”</i>			
2.	<a href="#"><u>INTRO. 23-3 (2016)</u></a> Session 23	<b>MORTON</b> <i>“Opposition to Implementation of Sanctuary Policies in Erie County”</i>			
3.	<a href="#"><u>INTRO. 2-4 (2017)</u></a> Session 2	<b>BURKE &amp; GRANT</b> <i>“Support for Funding Buffalo School Nurses”</i>			
4.	<a href="#"><u>LL INTRO. 4-1 (2017)</u></a> Session 5	<b>BURKE</b> <i>“Preventing Underground Tattoo Parlors: A LL to Increase the Ability of Law Enforcement to Prevent Illegal Tattooing”</i>			

5.	<p><b><u>LL INTRO. 6-1 (2017)</u></b> Session 6</p>	<p><b>LORIGO</b> <i>“A LL Repealing the Erie County Code of Ethics Established by Local Law Number Ten of Nineteen Hundred Eighty-Nine as Amended by Erie County Local Law Number Four of Nineteen Hundred Ninety-Four and Erie County Local Law Number Four of Two Thousand and Fifteen, and Establishing a New Erie County Code of Ethics”</i></p>			
6.	<p><b><u>INTRO. 6-4 (2017)</u></b> Session 6</p>	<p><b>GRANT &amp; BURKE</b> <i>“Denouncing the Proposed Federal "Preserving Employee Wellness Programs Act"”</i></p>			
7.	<p><b><u>INTRO. 6-5 (2017)</u></b> Session 6</p>	<p><b>GRANT</b> <i>“Voicing Concern About Installation of Vehicle Tracking "Starter Interrupt" Devices”</i></p>			
8.	<p><b><u>INTRO. 7-7 (2017)</u></b> Session 7</p>	<p><b>LOUGHRAN</b> <i>“Professional Credentials for the Position of Executive Director of the EC Water Authority”</i></p>			
9.	<p><b><u>INTRO. 8-7 (2017)</u></b> Session 8</p>	<p><b>MILLER-WILLIAMS &amp; BURKE</b> <i>“Recording EC Legislature Sessions, Committee Meetings and Public Hearings via Contractor to Broadcast on the EC Website and Public Access Channels”</i></p>			

10.	<a href="#"><u>LL INTRO. 5-2 (2017)</u></a> Session 9	<b>BURKE</b> <i>“Erie County Conversion Therapy Ban”</i>			
11.	<a href="#"><u>INTRO. 9-2 (2017)</u></a> Session 9	<b>LOUGHRAN, MILLER- WILLIAMS, GRANT &amp; SAVAGE</b> <i>“Supporting the Office of National Drug Control Policy in the 2018 Budget and Beyond”</i>			
12.	<a href="#"><u>INTRO. 10-5 (2017)</u></a> Session 10	<b>BURKE, SAVAGE &amp; MILLER-WILLIAMS</b> <i>“Saying No to a New York State Constitutional Convention on the 2017 Ballot”</i>			
13.	<a href="#"><u>INTRO. 11-2 (2017)</u></a> Session 11	<b>GRANT</b> <i>“Urging the NYS Legislature to Pass Bill A4836 and Provide Private Employees the Right to Review Their Personnel File”</i>			
14.	<a href="#"><u>INTRO. 12-3 (2017)</u></a> Session 12	<b>GRANT</b> <i>“Opposition to Massive Federal Tax Cuts for Health Insurance Executives”</i>			
15.	<a href="#"><u>INTRO. 13-1 (2017)</u></a> Session 13	<b>BURKE</b> <i>“Showing Support for the 21,000 AT&amp;T Wireless Employees Represented by the Communication Workers of America Fighting for a New Union Contract”</i>			

16.	<a href="#"><u>INTRO. 13-2 (2017)</u></a> Session 13	<b>BURKE</b> <i>“Calling on Albany to Stop Siding with Lobbyists and Allow Municipalities to Regulate Pesticide Usage”</i>			
17.	<a href="#"><u>INTRO. 14-5 (2017)</u></a> Session 14	<b>BURKE</b> <i>“Reinstating the Fairness Doctrine in the Wake of President Trump's Concern with the Rise of "Fake News"”</i>			
18.	<a href="#"><u>INTRO. 16-3 (2017)</u></a> Session 16	<b>MILLER-WILLIAMS</b> <i>“Supporting Governor Cuomo's Legislation Amending the Criteria for Hate Crimes”</i>			
19.	<a href="#"><u>COMM. 16E-21 (2017)</u></a> Session 16	<b>DISTRICT ATTORNEY</b> <i>“Aid to Prosecution Grant”</i>			
20.	<a href="#"><u>COMM. 16E-22 (2017)</u></a> Session 16	<b>DISTRICT ATTORNEY</b> <i>“Victim Witness Assistance Grant”</i>			
21.	<a href="#"><u>COMM. 16E-23 (2017)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> <i>“Department of Personnel - Award of Professional Services Contract for Leadership and Staff Training”</i>			
22.	<a href="#"><u>COMM. 16D-12 (2017)</u></a> Session 16	<b>COUNTY ATTORNEY</b> <i>“Opinion Regarding LL Intro. 13-1 (2017)”</i>			
23.	<a href="#"><u>COMM. 16D-13 (2017)</u></a> Session 16	<b>MAJORITY COUNSEL, LEGISLATURE</b> <i>“Response to County Attorney's Opinion Regarding LL Intro. 13-1 (2017)”</i>			